



## 2010 NEW ENGLAND PARKING COUNCIL ANNUAL CONFERENCE & MEMBERSHIP DUES INVOICE

**This year's conference is April 7<sup>th</sup> & 8<sup>th</sup>  
at the Renaissance Hotel in Providence, RI!**  
(See Conference Brochure online for details)

**Paying by credit card?** Please register and pay online at [www.newenglandparkingcouncil.org](http://www.newenglandparkingcouncil.org).

**Paying by check?** Please use this registration form and invoice to register for the conference and/or pay membership dues.

**Need funding assistance?** Visit [www.newenglandparkingcouncil.org](http://www.newenglandparkingcouncil.org) for scholarship information.

**Help us update our files by completing all information! Thank you.**

(1) Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Job Title/Description \_\_\_\_\_

(2) Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Job Title/Description \_\_\_\_\_

(3) Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Job Title/Description \_\_\_\_\_

**(Please use additional forms if registering more members / conference attendees)**

Company/Affiliation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

One sentence description of what you/your company does: \_\_\_\_\_

\_\_\_\_\_



**2010 Conference Registration Fees**

**EARLY BIRD DISCOUNT! Register by March 15<sup>th</sup>**

|                                    |                    |              | Number | Subtotal |
|------------------------------------|--------------------|--------------|--------|----------|
| <b>Attendee:</b>                   | <b>Member:</b>     | <b>\$175</b> | _____  | \$ _____ |
|                                    | <b>Non-Member:</b> | <b>\$200</b> | _____  | \$ _____ |
| <b>Exhibitor (incl. 2 people):</b> | <b>Member</b>      | <b>\$450</b> | _____  | \$ _____ |
|                                    | <b>Non-Member:</b> | <b>\$500</b> | _____  | \$ _____ |

**AFTER MARCH 15<sup>th</sup>**

|   |                    |              |       |          |
|---|--------------------|--------------|-------|----------|
| <b>Attendee:</b>  | <b>Member:</b>     | <b>\$200</b> | _____ | \$ _____ |
|   | <b>Non-Member:</b> | <b>\$225</b> | _____ | \$ _____ |
| <b>All Exhibitors Registered after March 15<sup>th</sup>:</b> |                    | <b>\$550</b> | _____ | \$ _____ |

**2010 Annual Membership Dues**

|                    |                    |             |       |                            |
|--------------------|--------------------|-------------|-------|----------------------------|
| <b>Membership:</b> | <b>Per Person:</b> | <b>\$50</b> | _____ | \$ _____                   |
|                    |                    |             |       | <b>Total Due: \$ _____</b> |

**Hotel Reservations – NEPC Rate \$99/Night**  
 Reserve your room online at  
<http://www.marriott.com/hotels/travel/pvdbr-renaissance-providence-hotel/>.  
 Use Group Code **prkprka** for the NEPC rate.

**Please make check out to: New England Parking Council (NEPC) and mail to:**

New England Parking Council  
 c/o P.J. Cappadona  
 Transportation & Parking  
 Boston College  
 140 Commonwealth Ave.  
 Chestnut Hill, MA 02467

**Questions? Contact Dan Kupferman**  
 Phone 800-732-6868 x 324  
 Email [DKupferman@parkeon.com](mailto:DKupferman@parkeon.com)

**Thank you to our 2009 Platinum Sponsor,**  
**AMANO McGANN.**

**Learn how your organization can sponsor the NEPC in 2010.**  
 Visit our website at [www.newenglandparkingcouncil.org](http://www.newenglandparkingcouncil.org).

The NEPC is a non-profit organization that counts on vendor support in order to provide optimal educational and networking opportunities to our membership.