

Join us in Providence!

This year's conference theme is Strategic Planning for Parking & Transportation Operations. In today's economy, strategic planning is the cornerstone of surviving and the key to thriving! We've lined up some of the country's leading consultants to discuss and analyze current and future conditions, and we'll look at some interesting and entertaining case studies.

In addition to two tracks of interesting and educational seminars, we'll have a Vendor's Exposition, great food, a cocktail reception, and lots of fun!

The NEPC offers a limited number of scholarships based on financial need and expected benefits to the recipient. Please log-on to our web-site to apply.

This year we'll be in the magnificent capital of the Ocean State, Providence, Rhode Island, at the award winning, luxurious, and eco-friendly certified Renaissance Providence Hotel. We've negotiated a special \$99 room rate – but you must register by March 15th!



Hotel Reservations:

Reserve online at <http://www.marriott.com/hotels/travel/pvdbr-renaissance-providence-hotel/>.
Use Group Code PRKPRKA by March 15 for the NEPC \$99 rate.

New England Parking Council
c/o P. J. Cappadona
Transportation & Parking
Boston College
140 Commonwealth Ave.
Chestnut Hill, MA 02467

New England Parking Council

19th Annual NEPC Parking & Transportation Conference

April 7 & 8, 2010
Providence, RI

Save \$\$\$ -
Register by March 15!



Educational Seminars
Vendor Expo
Great Food & Drinks
Networking Opportunities

Agenda Wednesday, April 7

- 10:30 am: **Registration & Networking**
- 12:00 pm: **Opening Conference Luncheon**
Opening Remarks by
 NEPC President Dan Kupferman
Welcome Message by the
 Honorable David Cicilline,
 Mayor of Providence
Keynote Address by Rina Cutler,
 Deputy Mayor for Transportation &
 Utilities, City of Philadelphia
- 1:30 pm: **Vendor's Exposition**
- 2:45 pm: **Educational Seminars**
Track 1: **How to Be a Smarter Manager**
 Barbara Chance, PhD, President & CEO
 Chance Management Advisors
Track 2: **Strategic Planning at RIPTA**
 (Rhode Island Public Transit Authority)
 Mark Therrien, Asst. GM of Transit
 System Development/Planning/Grants
- 4:00 pm: **Educational Seminars**
Track 1: **Strategic Planning Panel Discussion**
 Desman Associates
 Walker Parking Consultants
 Carl Walker, Inc.
 Mass Bay Transportation Authority
 (MBTA)
Track 2: **Using Transit Technology to Save \$\$\$**
 Mitch Skyer,
 Solstice Transportation Group
- 5:00 pm **Cocktail Reception/ Vendor's Exposition**

Agenda Thursday, April 8

- 7:30 am **Registration & Breakfast Buffet**
- 8:30 am **Educational Seminars**
Track 1: **Access & Revenue Control**
 IPI Technology Group
Track 2: **Transportation Demand Management**
 Brian Shaw, President, ACT
 (Association for Commuter Transportation)
- 10:15 am **Educational Seminars**
Track 1: **Public Sector Parking: It's All About Business!**
 Greg Shumate, CAPP, Desman Associates
Track 2: **Managing the Demand for Parking in Transportation**
 Ron Kilcoyne, GM & CEO,
 Greater Bridgeport Transit Authority
- 11:30 am **Educational Seminars**
Track 1: **Parking Studies Do's & Don'ts**
 Scott Rohde, CAPP, University of Wisconsin
Track 2: **The Parking Role and Challenge in Transit Oriented Development**
 Jim Zullo, CAPP, LEED AP, Tim Haahs
- 12:30 pm: **Lunch/Vendor's Exposition**
- 1:30 pm: **Behind the Scenes of TV's Parking Wars**
 Andrew Dunn, Senior Producer, Hybrid Films
- 2:45 pm: **Closing Remarks, Raffle Prizes**
- 3:15 pm: **Annual Meeting**

Go to
www.newenglandparkingcouncil.org for
 seminar details.

Conference Registration

To pay by credit card, please register online at
www.newenglandparkingcouncil.org

 Last Name First Name

 Email

 Phone #

 Job Title

 Company/Affiliation

 Street Address

 City, State, Zip

Type	Status	Rate	Number	Subtotal
EARLY BIRD DISCOUNT! Register by March 15:				
Attendee	Member:	\$175	_____	\$ _____
	Non-member:	\$200	_____	\$ _____
Exhibitor	Member:	\$450	_____	\$ _____
	Non-member:	\$500	_____	\$ _____
AFTER MARCH 15th:				
Attendee	Member:	\$200	_____	\$ _____
	Non-Member:	\$225	_____	\$ _____
Exhibitor	All registered after 3/15	\$550	_____	\$ _____
2010 ANNUAL MEMBERSHIP DUES:				
Membership	Per Person:	\$50	_____	\$ _____
TOTAL DUE:				\$ _____

Please make check out to:

New England Parking Council

and mail to:

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